

# MINUTES OF THE REGULAR MEETING OF BC SOUTH FIRE PROTECTION DISTRICT

## Establish Quorum:

- **Commissioners: Jay Bailet, Steven Garman, Dennis Kavanagh, Don Hartman, Stacy McLaughlin, Allen Willams present.**

**Call Board Meeting to Order:** Commissioner Jay called the meeting of the BC South Fire Protection District to order on October 16, 2024, at BC South Fire Protection District Station 3, 11053 State Hwy 75, Bellevue, Idaho at 3:20 PM.

**Attendance:** Commissioners Jay Bailet, Dennis Kavanagh, Steven Garman, Don Hartman, Stacy McLaughlin, Allen Williams, Chief Ron Bateman, Operations Chief Bass Sears, Office Manager Stephanie Jaskowski.

**Open Session for Public Comments:** None

## Consent Agenda:

**Action Item:** Approve and Sign Meeting Minutes from the Commissioner Meeting on September 18, 2024. Commissioner Garman motioned to approve the minutes from the September 18, 2024, Commissioner Meeting, Commissioner Kavanagh seconded the motion. Commissioners Bailet, Garman, Kavanagh are in favor, motion carried.

**Action Item:** Approve and Sign September 2024 Payables Report. Commissioner Garman motioned to approve and sign the September 2024 Payables Report; Commissioner Kavanagh seconded the motion. Commissioners, Bailet, Garman, Kavanagh are in favor, motion carried.

## Chief Report:

\*\*\*I want to apologize in advance that this report is disjointed (at best). There are many, many complex balls in the air right now\*\*\*

## ITEM: Mapping Project (Chief's Report)

**DESCRIPTION:** Bruce Smith, the surveyor with Alpine Enterprises Inc., emailed us a map on Monday, October 7, 2024. He asked us to check it out before he began on a legal description. Chief Sears gave him the go-ahead on writing the legal description. I hoped to get some feedback from the County Assessor, Jim Williams, who is always profoundly helpful. He replied with a LOT of information that I haven't sorted through just yet.

As an aside, I received an email from Alan Dornfest (State Tax Commission) on October 4, 2024. They had been made aware of our consolidation from a "newspaper publication," but didn't have "other documentation on [the] issue." I emailed him back immediately and then followed up with consolidation documents and dissolution resolutions a bit later. He, Ben and Brett and I had a phone conversation, and they are fully aware now of what is going on.

This mapping project was a priority that I had placed a self – imposed deadline of November 1<sup>st</sup>. This allows us to get feedback from the State before the end of November – whether it is acceptable or not.

I have included the map that Bruce created and is using to write the legal description.

Commissioner McLaughlin has also spoken with them (Alan, Ben & Brett with the State) that afternoon and was told to reach out to the 2 county clerks with WMFD and was guided by the group how to approach for this consolidation effort. Chief reviewed with McLaughlin the folks and strategized next steps.

**ACTION PROPOSED:** For information only.

Chief Bateman introduced Geoff Schroeder, Attorney with MSBT Law and he spoke to the Board giving his background, education, military experience, political realm and will now be available to work with this organization going forward to give the level of service needed.

Commissioners thanked him for his military service, well rounded resume, clarified his knowledge of the WRFPD and MVFD and will go forward with working with him, MSBT for future needs. Chief reviewed the upcoming projects to be needing help with. The Board appreciated his appearance to meet with the Board today.

**ITEM: CBA Meetings (Chief's Report / Executive Session / Action Item)**

**DESCRIPTION:** I met with the Local team on Friday, September 29<sup>th</sup>. We just had a single item to discuss – the social security contribution / referendum with the creation of a new entity. I believe that all other items had been addressed and I highlighted them in my September 18, 2024, report.

Jake Chaney must have drawn the shortest straw and was tasked with making edits to the CBA document itself. He sent me the latest version of the document and I forwarded that to the BoFCs and counsel yesterday. I don't expect you to have read every bit of it. As I mentioned in that email, the language that I added was in Article 26, Section E.

"The District and Local recognize that the previous organization had a Section 218 Agreement with the State of Idaho and made contributions equal to 6.2% of wages on behalf of PERSI-eligible employees. The District and Local recognize that a Federally mandated referendum of eligible employees will be noticed and take place during the terms of this agreement. The District and the Local recognize that no employee social security withholdings or matching employer contributions will be made until the referendum takes place. The District and Local agree that if a new Section 218 Agreement is not voted into effect with the new organization, the District shall make matching contributions on behalf of PERSI-eligible employees in an amount not to exceed XX% per PERSI-eligible employee. The method in which contributions shall be made will be negotiated in an MOU prior to January 1, 2025. The District and Local understand that if a new Section 218 Agreement is voted into effect with BC South Fire Protection District, that social security contributions will begin at the payroll following the effective date determined by the State Social Security Manager."

Social Security Timeline – Educational Meeting is FIRM. I have notified the State SS Manager that they can reach out to PERSI to audit our list.

Timeline for ENTITY	
Notice (92 days)	Tuesday, October 15, 2024
Preliminary Eligibility PERSI	Tuesday, October 8, 2024
Preliminary Eligibility Entity	Tuesday, October 8, 2024
Educational Meeting(s) - week of	Wednesday, December 11, 2024
Final Eligibility PERSI	Wednesday, December 18, 2024
Final Eligibility Entity	Wednesday, December 18, 2024
Mail Ballots	Wednesday, December 25, 2024
Vote	Wednesday, January 15, 2025
Vote if Military Deployment	Sunday, March 9, 2025

This is precisely why I added the caveat to the beginning of my report. There is much I have written down in response to the Local having asked for a match from the District (in round numbers) of up to 6% for each employee. The Budget I crafted was 4.2%. We can amend the budget, if needed.

**ACTION PROPOSED:** This item is for discussion and direction. An Executive Session is on the posted agenda, if the BoFCs would like. It would be my desire that the BoFCs give some general direction. “Tentatively Agree” (TA) with 6% max or offer some other percentage to take back to the CBA Team.

Commissioners held discussion not feeling the need for Executive Session for this topic. The Board is concerned of the increasing costs of the current Benefits package as the insurance rates climb. Will be a topic of future discussions of looking hard at future plans for affordability and dependent coverage. Outcome of the Ketchum vote will be additional consideration. Talk was held to focus on a strategy for future benefits packages available within budgetary concerns and coverages down range when we know more after November.

After discussion, the Commissioners agreed to make a motion for the Chief to move forward with 6% working with the CBA.

Commissioner Garman motioned the Chief to work with the CBA utilizing the 6% figure, Commissioner Kavanagh seconded. All Commissioners are in favor, the motion carried.

**Executive Session:**

- **To consider labor contract matters [Idaho Code § 74-206 (1) (a)]**
  - **Action Item:** Discussion or Action Upon Executive Session

**Executive Session was not held, cancelled.**

**ITEM: BCEC Contract (Chief's Report / Action Item)**

**DESCRIPTION:** The County Administrator sent this document to us on September 30, 2024. Chief Sears needs it for our new EMS license with the State.

**ACTION PROPOSED:** For formal action. Subject to any questions and discussion, I would ask for a motion and a roll call vote with direction to have Chairperson Bailet and two other commissioners sign (with Stephanie's attestation) the document.

Commissioners held discussion and thanked the staff for their efforts sorting through all this stuff

**Action Item:** Blaine County Emergency Communications Contract.

Commissioner Garman motioned to accept and sign the Blaine County Emergency Communications Contract, Commissioner Kavanaugh seconded the motion. Commissioners, Bailet, Hartman, McLaughlin, Willams are in favor, motion carried.

**ITEM: BCAD Contract Conversations (Chief's Report)**

**DESCRIPTION:** The County Administrator and Comm. McCleary (like Jake with the CBA) had the unenviable task of doing lots of work editing new documents for contract holders. The DRAFT contract that Mandy sent to me last week represents the first substantial overhaul since FY 2012 document (November 22, 2011). In other words, that was when our LOS was first articulated as a medic and a driver for the first CFS.

The BCAD has been collaborative and bouncing things back and forth with us. They seem intentional on being to speak to the public – if there is a levy question – about the service we are providing the community. I believe it is their desire to put this on an agenda next week – at their regular meeting Tuesday or a special meeting Wednesday for approval and signatures. We will put this on the agenda for our November meeting for BC South FPD approval.

**ACTION PROPOSED:** For information only.

**Action Item:** Blaine County Ambulance District Service Agreement

Commissioners thanked the staff for their efforts handling these items.



**ITEM: Fire Chief Hiring Process (Chief's Report)**

**DESCRIPTION:** I sent out a tentative timeline in late September, regarding the chief process. I spoke with Warren Merritt (Prothman consultant) for about 20 minutes on October 7, 2024. I shared with Warren that although Chief McLaughlin had indicated he would be retiring just after the November election, he had not yet made a formal announcement. Therefore, I thought it was best to hold off on really getting the ball rolling. I believe that this item should move to the top of the "To Do" list next month. While we haven't typically done (or posted as such) things in a "work session," I believe this process is best started off with a work session before next month's board meeting.

**ACTION PROPOSED:** For information only. It had been my hope to continue until June 1, 2025 – to help with aligning the two Local contracts. The past 4-6 weeks have shown me that I may not be the best "Huckleberry" suited for this pursuit. I will bring my thoughts about how the District might best move forward at the November meeting.

Commissioners discussed the potential issues with KFD and what happens after the election.

**ITEM: Financial Processes / Transparency (Chief's Report)**

**DESCRIPTION:** Part of this transitional period and forming a new fire district will involve moving funds around; I want to be transparent for the public and for posterity.

Previously, we had five (5) WRFR accounts on our balance sheet – three (3) for operations (Mountain West Operations, LGIP Operations, and Petty Cash) and two (2) for capital (Mountain West Capital and LGIP Capital). Stephanie has opened two new BC South Fire Protection District accounts – Mountain West Operations and LGIP. For FY 2025, our fire district warrants will remain an ACH transfer into our WRFR Mountain West Checking Account. Historically, Stephanie would transfer that into a WRFR LGIP Account. I will direct her going forward to transfer that into the BC South LGIP Account. We will find a way to best present this to you, the Board, and to Scott, our auditor.

**ACTION PROPOSED:** For information only.

**ITEM: Swearing-In Ceremony (Chief's Report)**

**DESCRIPTION:** Never say never, but this may very well be the last time I do one of these. So, I decided that since this is end (for me) and since we've decided simply to hire three-quarters of the 2021 COVID Academy, I would just speak to (and about) the group, as a whole. If you feel slighted and that I haven't embarrassed you in the singular fashion that's my habit (on these big occasions), let me know and I will try to extemporaneously oblige.

In preparing for today's swearing in, I went back to a February 2021 email introducing Cecily, Zack, and Keri to the department (and current FF of the Year, Nate Scales, too). I realized in reading that email that I had forgotten a few things like Zack enjoys spearfishing and Cecily likes watching the Seahawks. Who knew? More fun, though, was stumbling across this picture of us – from September 15, 2021. It appears that we did an oath of office during a board meeting and then, came outside for a picture. We look so young. We look tired and

happy, too. We've logged so many miles together and separately in the three years since that picture. I'd ask you to imagine who you were then and who you are now – who you were starting that journey and who you are starting this (slightly different) one. Back then, it may have been simply a part-time passion, now it's your full-time profession. First thing to remember – Don't ever compromise; the latter is built upon the former. And remember if it ceases to be a passion, you should let it go as a profession. That's my DFW, "This is Water" speech. Google it.

There are two quotes I want to share with today. The first may be a bit nebulous, but let it settle on you as it might...through the lens of these past three years. It's from Zora Neale Hurston (from her book *Their Eyes Were Watching God*). This quote has become BIG for me as of late. "There are years that ask questions and years that answer them." [Repeat]. It's easy to assume that asking questions is bad and answering them is good. But not so fast. Think about that. Regardless, I know that each of you has been asked questions in these past few years...and you've persevered (in your own, important way) until this moment. And I am very proud of you for that.

The second quote is a little less nebulous, I think. It is from Neil Gaiman and an essay of his entitled "Make Good Art." "When you start out on a career [in the arts] you have no idea what you are doing. This is great. People who know what they are doing know the rules and know what is possible and impossible. You do not. And you should not. The rules on what is possible and impossible [in the arts] were made by people who had not tested the bounds of the possible by going beyond them. And you can. If you don't know it's impossible it's easier to do."

If I read it again and omit the references to art, I'd like you to consider how it is relevant to this full-time nascent journey. [Read again]. In case you don't realize it: The fire / EMS service needs your science. But its lifeblood is your art. You don't know what's impossible and BC South and the fire / EMS service here need that in the next three years.

### **Operations Chief Report:**

- **We are operating!**
  - 3.40 per day average through 10/15/24, 116% of three year moving average projects to ~1,253 calls in 2024. Passed 2020 total (970 calls) on Oct 9th, 67 calls ahead of last year's pace. 89% of calls have been EMS.
- **New RFT**
  - Three new regular fulltime members (Cecily Moore, Zack Traylor, Keri York) official start date October 7th, have been placed on Org Chart (attached).
- **State EMS License for BC South Fire**
  - Licensing is in progress, is full "initial" license application so will require full new suite of paperwork, station and vehicle inspections.
  - Process has been delayed waiting on signed paperwork from Blaine County for new contracts (BCEC, Medical Director) that State EMS requires before proceeding with license application.

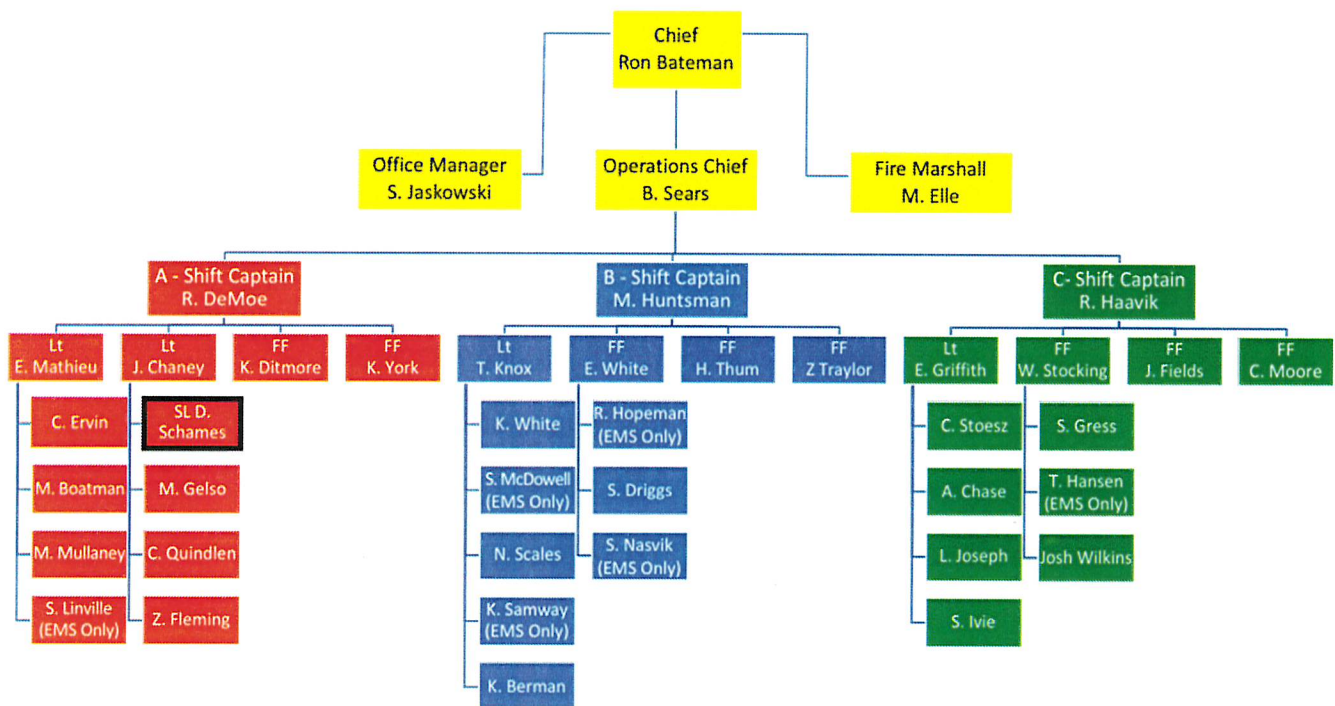
- **Vehicles**

- New ambulance
- Radio challenges
- Equipment / materials

- **Fall Fire Academy**

- Three individuals signed up for the academy so far.
- All three fit what have been successful profiles in the past:
  - Two really strong current EMS only members (Riley Hopeman, Sarah Linville).
  - One new applicant who is longtime local and friends with multiple current department members (FT & POC).

October 7<sup>th</sup>, 2024



- **Station 3 reconfigure – version 2**

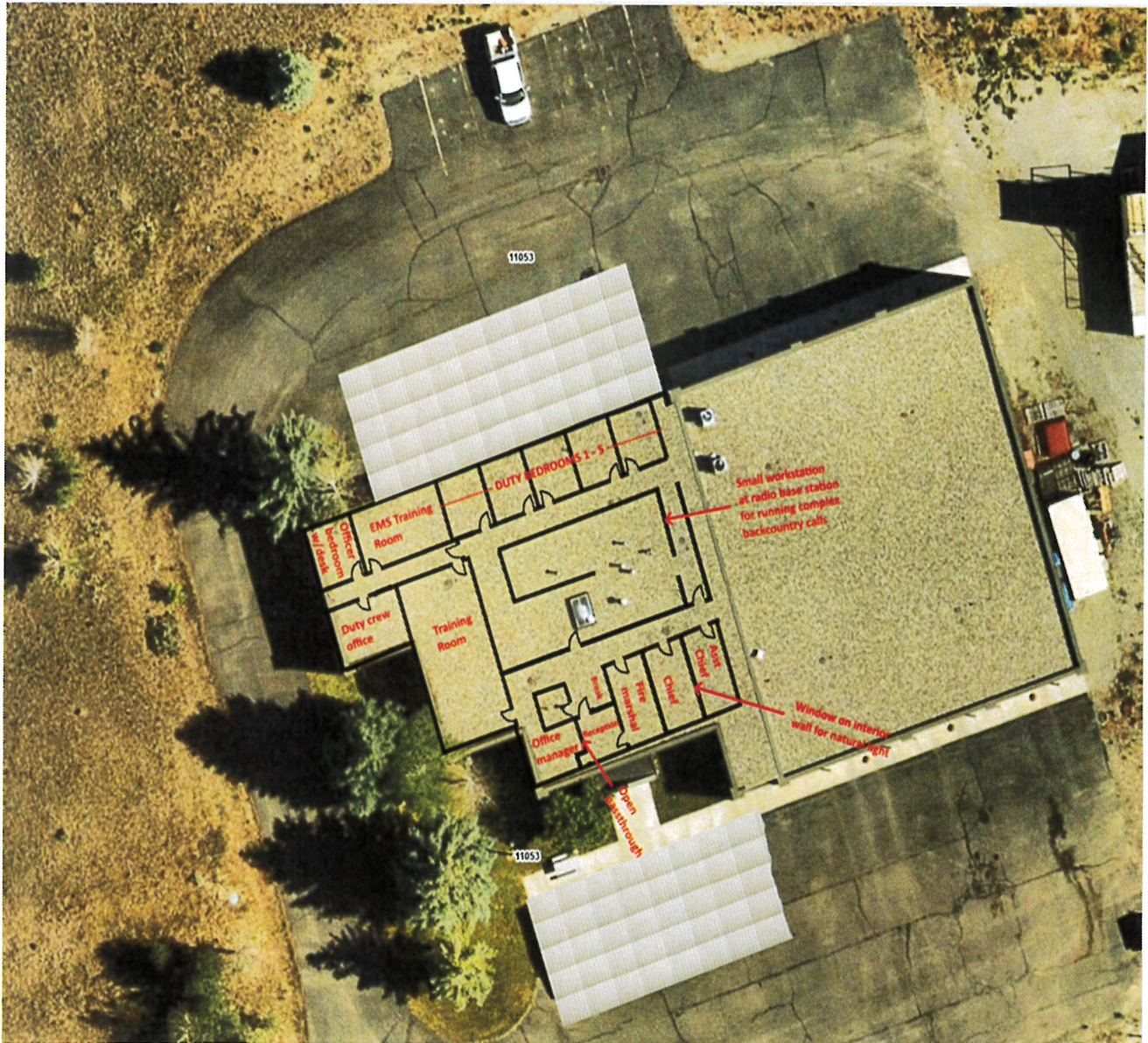
- Alternate proposal initiated by Captain Haavik and Firefighter Fields, would entail only moving interior walls (no new exterior walls / septic etc required) and would avoid need for conditional use permit.
- Mockup attached

Commissioners discussed the benefits of remodeling both Station 3 and Station 1 to allow better positioning for utilizing space and improving the structure, interiors for staff and workstations, bedrooms with Ops Chief. They talked about next steps with Architectural process and FY25 budget set asides for this opportunity. The Commissioners were engaged



in Ops Chief and staff proposals of the new layout of the Stations and possibly within the FY25 budget set asides for these projects.

Commissioners directed Ops Chief to work with an Architect to provide working drawings of the concept, options, cost estimations and go forward with a bidding process.



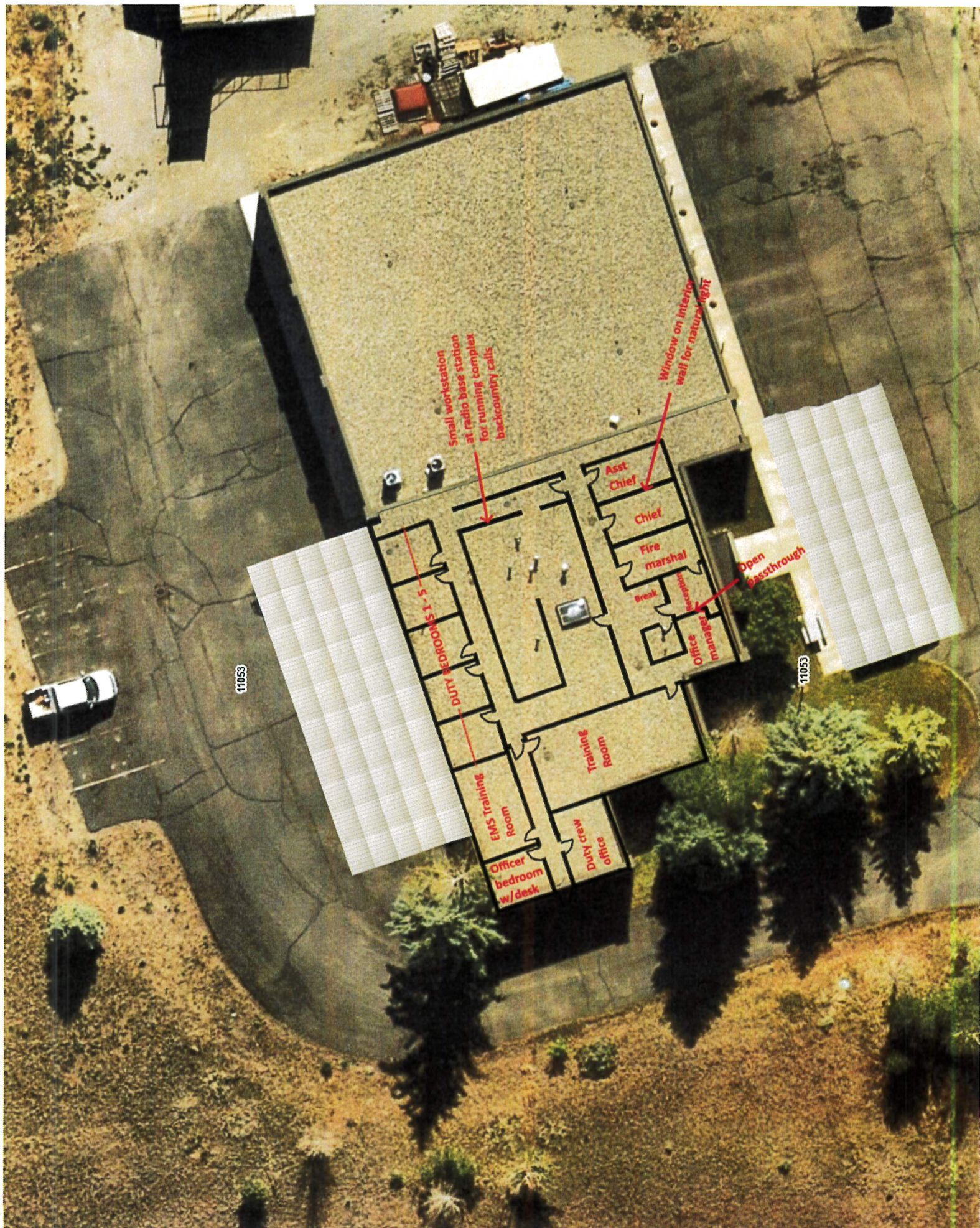
## NOTES

- 1) Knock out wall between Room #9 and Storage area to create duty office.
- 2) Make Room #8 an "officer's bedroom" that is bedroom with desk and workstation... so officer can work at the desk and be just across the hall from the duty office, and can (optionally) spend the night there too if they prefer not to go back and forth to another bedroom or want a workstation in their room to be able to easily check CAD etc.
- 3) Knock out wall between Room #7 and Room #6 to make new EMS Training Room.
- 4) Leave Rooms #1 - #5 as is.
- 5) Place small workstation and chair at the radio base station to be used (in conjunction with quality base station radio) to run complex backcountry calls from indoor location with full resources at hand. Same setup would be duplicated at Station 1
- 6) Office Manager moves into "reception" area, which has pass through window setup for working with public.
- 7) Entry hallway is split into two:
  - a. Small reception area for public
  - b. Small admin break room opposite bathroom.
- 8) Fire Marshal moves into old duty office, easy access through south door to that office for public bringing in plans etc.
- 9) Split current EMS Training Room into two offices, one for the Chief and one for the Assistant chief.
  - a. Alternately (but more cost) wall between current EMS Training Room and current duty office could be knocked down and then the one big space could be more evenly partitioned into three equal size offices construction of two new walls.
- 10) Assistant Chief's office would not have an exterior window, a window in the wall (with a shade on each side) can provide some natural light through the Chief's office into the Assistant Chief's.

Here's how the square footages compare between old and new (keeping in mind two big gains are an actual office for office manager and an actual office for Fire Marshal.

ROOM	CURRENT SQ FT	NEW SQ FT
Duty Crew Office	176	173
EMS training room	253	224
Chief	129	122
Assistant Chief	123	122
Fire Marshal	0	176
Office Manager	159	116





Small workstation  
at radio base station  
for running complex  
backcountry calls

Window on interior  
wall for natural light

DUTY BEDROOMS 1-5

Asst  
Chief

Chief

Fire  
marshal

Break

Reception

Office  
manager

Open  
passthrough

11053

11053

ENFS Training  
Room

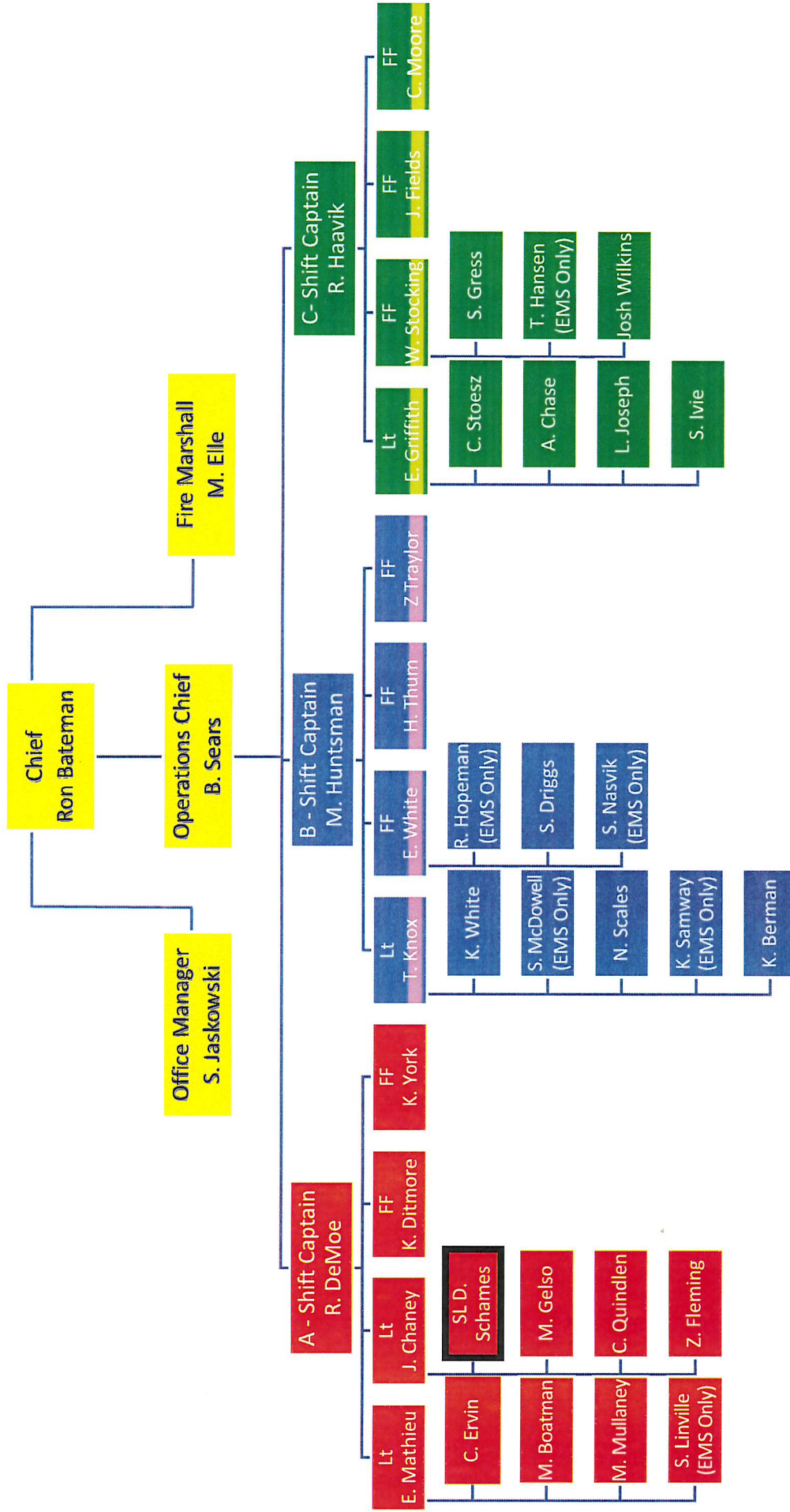
Training  
room

Officer  
bedroom  
w/desk

Duty  
office



October 7<sup>th</sup>, 2024



**BC South Fire Protection District and Hailey Fire Department  
Fire Service Automatic Aid Agreement**

THIS AGREEMENT is made and entered into this \_\_\_\_ day \_\_\_\_\_, 20\_\_\_\_, by and between the City of Hailey, a municipal corporation of the State of Idaho, the BC South Fire Protection District, a fire protection district of the State of Idaho, located in Blaine County, Idaho (collectively "the parties").

**WITNESSETH:**

*WHEREAS*, the parties provide fire protection, rescue services, hazardous materials control and other emergency support;

*WHEREAS*, an agreement of this nature is authorized under Idaho Code Sections 50-301, 31-1430 and 67-2327 through 67-2332;

*WHEREAS*, each of the parties own and maintain equipment and employ personnel who are trained to provide various levels of service in the control of fire, fire prevention, technical rescue, hazardous materials response and/or other emergency support;

*WHEREAS*, in the event of a major fire, disaster or other emergency, each of the parties may need the assistance of another party or parties to provide supplemental fire suppression, technical rescue, hazardous materials response and/or other emergency support;

*WHEREAS*, each of the parties may have the necessary equipment and personnel to enable it to provide such services to another party to this agreement in the event of such an emergency; and

*WHEREAS*, the geographical boundaries of each party are located in such a manner as to enable each party to render automatic assistance to each other.

*NOW, THEREFORE*, subject to the terms of this agreement to carry out the purpose and functions described above, and in consideration of the benefits to be received and the mutual covenants exchanged herein by the parties, it is hereby agreed as follows:

I

**ASSISTANCE AGREEMENT**

The assistance to be provided for personnel or equipment from any party to any other party to this agreement, subject to the parameters outlined below, shall be considered to be immediate and automatic pursuant to the response criteria outlined in Section VIII of this agreement.

## II

### RESPONSE PROCEDURE

When notified of an Automatic Aid situation, as described in Section VIII of this agreement, the commanding officer of the assisting agency receiving the notification shall immediately take the following actions:

- a. Determine if the assisting agency has the appropriate type of equipment and personnel available to respond to the notification.
- b. Determine what available equipment and what available personnel should be dispatched in accordance with the plan and procedures established by the parties.
- c. In the event the needed equipment and/or personnel are available, shall dispatch such equipment and/or personnel to the scene of the emergency with proper operating instructions.
- d. In the event the needed equipment and/or personnel are not available, immediately advise the requesting party of such fact.

## III

### COMMAND RESPONSIBILITY AT THE EMERGENCY SCENE

The highest-ranking representative of the jurisdiction in which the incident occurs (the "requesting agency") shall designate an incident commander at the scene to which the response is made. If there is no representative immediately available, the initial arriving agency shall initiate command of the emergency until command responsibilities have been transferred to an authorized representative of the requesting agency. Transfer of command is recommended to be conducted through face to face conversation to assist in conveying necessary information. However, and notwithstanding the preceding sentences, the equipment and personnel provided to the requesting agency under the auspices of automatic aid shall remain under the immediate supervision of the responding agency's officer on scene, whose judgment shall prevail in the event of disagreement with the incident commander as to only those tasks assigned to that particular agency. Such disagreements will be resolved by the Incident Commander by either reassignment to a mutually acceptable task or releasing the agency from the emergency scene. If the incident commander requests a senior officer of the responding party to assume command, the incident commander shall not, by relinquishing command, be relieved of the responsibility of the operation.

## IV

### LIABILITY

Each party agrees to assume responsibility for liabilities arising out of actions of its own personnel and to hold the other parties harmless therefrom; provided, however, that the requesting agency shall assume liability for, and hold all other parties harmless from, all liabilities that arise out of, or are directly attributable to, command decisions made by the requesting agency.

## V

### RETURN OF EQUIPMENT

Upon completion of work, the participating parties shall locate and return any items of equipment to the party owning the equipment. All equipment and personnel used under the terms of this agreement shall be returned to the responding party upon termination of the aid, or on demand made by the responding party for return of equipment or personnel.

## VI

### COMPENSATION

Each party agrees that it will not seek compensation for services provided under this agreement from any party to this agreement. Each party shall be responsible to its own employees for the payment of wages and other compensation and for carrying workers compensation upon the employees, and each shall be responsible for its own equipment and shall bear the risk of loss thereof.

Nothing in this agreement shall prevent any or all of the parties from recovering the actual costs of emergency services provided by the parties to a private citizen, business or other entity, where such citizen, business or other entity is deemed to be responsible for such costs. It is generally understood that the requesting agency will be responsible for the collection of the recoverable costs of all the parties. Any funds recovered will be divided among all the parties submitting their actual costs, by multiplying the cost submitted by a percentage equal to the total funds available, divided by the total cost.

For example, Parties A, B and C submit the following costs:

A        \$100,000

B        \$50,000

C        \$25,000

Total cost submitted is \$175,000

The total funds available for distribution are \$150,000

The distribution would be:

A         $\$100,000 \div \$175,000 = 57\%$                        $57\% \times \$150,000 = \$85,714$

B         $\$50,000 \div \$175,000 = 29\%$                        $29\% \times \$150,000 = \$42,857$

C         $\$25,000 \div \$175,000 = 14\%$                        $14\% \times \$150,000 = \$21,429$

## VII

### INSURANCE

Each party agrees to maintain adequate insurance coverage for its own equipment and personnel.

## VIII

### PRE-DETERMINED AUTOMATIC RESPONSE CRITERIA

For the purpose of this agreement, an adequately staffed fire engine or ladder truck consists of no less than two (2) firefighters including one (1) qualified operator. An adequately staffed fire water tender or wildland engine consists of no less than two (2) firefighters including one (1) qualified operator.

The following automatic aid procedures shall be initiated as follows:

The BC South Fire Protection District agrees to initiate an automatic aid response to any reported structure fire or wildland fire within the City of Hailey. Structure fire response, when available, shall consist of one (1) adequately staffed fire engine with trained personnel and one (1) adequately staffed ambulance with trained personnel. If the reported structure fire is in a designated "Target Hazard" located within the City of Hailey (defined for the purpose of this agreement as any residential or commercial structure three (3) stories or taller or any structure in the downtown core) BC South Fire Protection District shall prioritize response of aerial ladder truck over structure engine. Wildland fire response, when available, shall consist of one (1) adequately staffed fire engine with trained personnel. If additional equipment or staffing is needed for scene operations, it may be requested by the incident commander as a mutual-aid response; initial automatic aid response shall be limited to one engine or aerial and one ambulance.

The City of Hailey agrees to initiate an automatic aid response to any reported structure fire or wildland fire within the BC South Fire Protection District. Response, when available, shall consist of one (1) adequately staffed fire engine with trained personnel. If additional equipment or staffing is needed for scene operations, it may be requested by the incident commander as a mutual-aid response; initial automatic aid response shall be limited to one engine.

If chief officer(s) of responding agency chose to respond to the scene as individual resources, they will remain in a role of supervision of their agency crew(s) unless requested by the incident commander to fill a specific position in the incident command system. Chief officer(s) of responding agency will respond in a chief officer role and initiate command only if requested by the highest-ranking representative of the jurisdiction in which the incident occurs.

## IX

### TERMINATION

This agreement shall remain in full force and effect for five (5) years from the date hereof, unless sooner terminated, and may be renewed with the consent of both parties. Either party may terminate its participation in this agreement prior to expiration as follows:

- a. Written notice shall be served by either party upon the other party of its intention to terminate its participation in this agreement. Such notice shall be served not less than thirty (30) days prior to the termination date set forth therein. Such notice shall automatically terminate the agreement.
- b. Termination of the relationship referred to in this agreement by either party shall not preclude any existing or future agreements between parties.

## X

### AGREEMENT NOT EXCLUSIVE

This agreement is not intended to be exclusive between the parties. Any of the parties may, as they deem necessary or expedient, enter into separate mutual assistance or mutual aid agreements with any other party or parties. Entry into such separate agreement shall not, unless specifically stated therein, affect any relationship or covenant herein contained. No such separate agreement shall terminate any responsibility hereunder unless notice shall be given pursuant to Section IX of this agreement.

IN WITNESS WHEREOF, this agreement has been executed by the parties as of the date first above written.

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City of Hailey, Mayor

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BC South Fire Protection District, Chairman



## **Fire Marshal Report:**

The building season has quieted down a bit. While there are lots of new projects being pre-reviewed prior to building permit application submittals, those projects are not scheduled to begin until next spring. I have approved 75 building permit applications so far this calendar and 13 Conditional Use Permit reviews plus 2 subdivision reviews. 30 Final inspections have been completed.

I continue to be busy not only with Fire Marshal business, but also projects around the station. With the duty staff busy handling our ever-increasing emergency call volume, I appreciate being able to assist in getting the other projects done around our stations.

Commissioners appreciate Mike's availability to offer his services beyond Fire Marshal duties.

**Old Business:** Chief reminded the Board of the Annual Party on Thursday, December 5<sup>th</sup> at Mr. Dee's in Hailey. 6:30 – 9:30 pm. Chief shared that the District received a generous gift of money for the employees to "Stuff the Refrigerator for Staff" from Redfish Technology. After discussion with a few staff members, it was decided to give employees a \$70.00 Atkinson's gift card with the funds to allow them to "Stuff their Refrigerator" whilst on duty. This Gift Card will be distributed at the Annual Party by Redfish Technology Presenters. Commissioner McLaughlin discussed how Redfish Technology approached her for advice how to help and her background with this group.

**New Business:** None

**Any Other Business:** Commissioner McLaughlin discussed collaboration and coordination of Invoices received and payment and all the other details now we are consolidated. How best to respond to calls for service, reviewing equipment. How is the Board going forward with representation, responsibilities at meetings, elections, develop the District By-Laws, Commissioner Handbooks, etc. Working with county officials developing future relationships. Chief recommended to create a "Punch List" of to do's and we grow the list.

**Action Item: Adjourn by Board**

**Adjourn:** Commissioner Garman motioned to adjourn the regular meeting at 4:40 pm and Commissioner Kavanaugh seconded the motion for adjournment at pm. Roll Call Vote: Commissioners, Bailet, Garman, Kavanaugh, Hartman, McLaughlin, Williams approved the motion, all in favor, motion carried, meeting adjourned.

**Meeting Adjourned.**

**Attest:**



Stephanie Jaskowski, District Clerk

**APPROVED:**



Jay Bailet, Chairman



Steven Garman, Commissioner



Dennis Kavanaugh, Commissioner



Don Hartman, Commissioner



Stacy McLaughlin, Commissioner



Allen Williams, Commissioner

Date 11/20/2024

## **Appendix D – MOU Amendment to Article 15, Section A – Eligibility Requirements, Captain**

BC South Fire and Rescue and Local 3426

### **Regarding Adjustment to the Time-of-Service Requirement for Captain Promotional Process**

**Date:**

**Effective Date:**

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#### **Purpose:**

This Memorandum of Understanding (MOU) is established between BC South Fire and Rescue (hereinafter referred to as the "District") and IAFF Local 3426 (hereinafter referred to as the "Local") to mutually agree on adjustments to the time-of-service requirement for the promotional process to the rank of Captain. This agreement reflects both parties' commitment to providing fair and efficient promotional opportunities within the workforce while supporting the career development of qualified personnel.

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#### **Background**

In recognition of the evolving operational demands, leadership requirements, and the need to maintain a robust pool of qualified candidates for the Captain position, the District and Local have reviewed the current promotional prerequisites, specifically regarding the time-of-service requirement. Following constructive discussions and analysis, both parties acknowledge that a reduced time-of-service criterion may provide greater flexibility to attract and promote talented personnel without compromising organizational standards or performance.

#### **Terms of Agreement**

**1. Revised Time-of-Service Requirement:**

- The current time-of-service requirement for eligibility to participate in the Captain promotional process will be adjusted from 5 years to 3 years.
- The revised time-of-service requirement shall be applicable only to candidates who meet all other established criteria for the Captain position.

**2. Eligibility Conditions:**

- All candidates for promotion must continue to meet the qualifications, performance standards, and other relevant criteria outlined in Article 15, Section A..

**3. Implementation:**

- The revised time-of-service requirement will take effect upon ratification of this Collective Bargaining Agreement.

**4. Review and Assessment:**

- o The District and Local agree to monitor and assess the impact of the revised time-of-service requirement on the promotional process and operational effectiveness over a 12-month period.
- o A formal review will be conducted jointly at the end of the assessment period to determine the outcomes and consider the continued relevance of this MOU.

**5. Dispute Resolution:**

- o Any disputes arising from the interpretation or application of this MOU shall be resolved through a collaborative process between the District and Local representatives, per the dispute resolution mechanism outlined in the current Collective Bargaining Agreement.

**6. Modification of Agreement:**

- o Any modification to this MOU shall be made in writing and signed by authorized representatives from both parties.

---

**Signatures**

**BC South Fire and Rescue**

By:

For:

**IAFF Local 3426**

By:

For:

**Attest:**

---

This MOU serves as a mutual understanding between the District and Local to enhance the promotional process's accessibility and responsiveness while maintaining operational integrity and workforce standards. Both parties agree to work in good faith to implement the adjustments as outlined.

November 6, 2024



To: Wood River Fire & Rescue

From: Kathy & Mark Foley

This is a contribution to support your work.  
We thank you for the airlift to Tiger Falls this  
summer for our home on Silver Creek -

Best regards

Kathy Foley

NOVEMBER 19, 2024

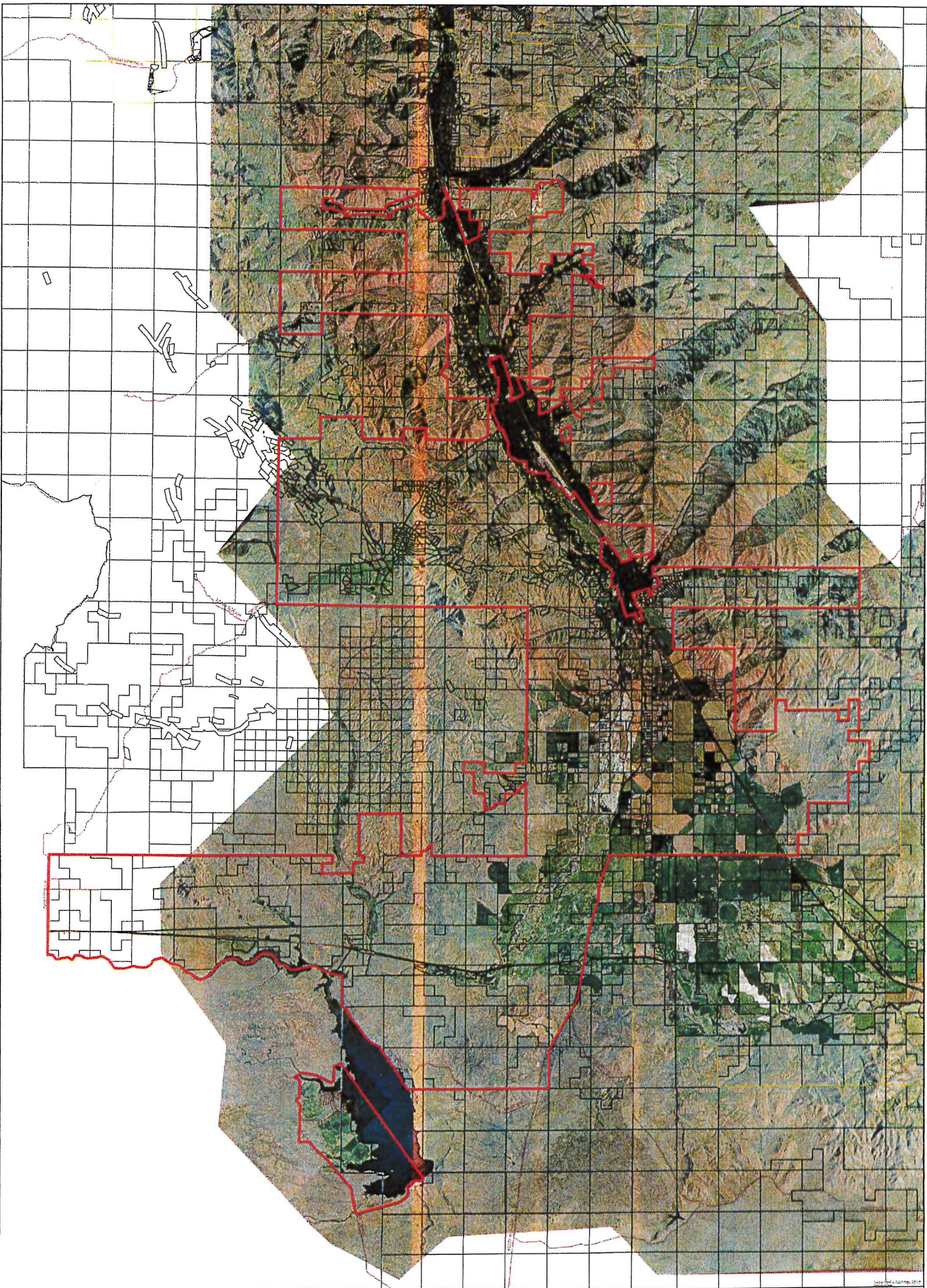
Ms. Foley,

GREETINGS FROM BLAINE COUNTY! I HOPE  
THINGS ARE WELL IN FLORIDA. I WANTED TO  
SEND YOU A NOTE OF APPRECIATION FOR YOUR  
AMAZING DONATION TO THE FIRE DISTRICT.  
WE ARE SO THANKFUL. I WILL SHARE YOUR  
NOTE WITH OUR BOARD @ OUR NEXT MEETING.  
THANKS, AGAIN.

Amy Best

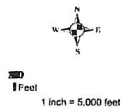
Rm Btm





A Map Showing  
Wood River Fire and Rescue and  
West Magic Fire District Boundaries  
Blaine and Camas Counties, Idaho

ALPINE ENTERPRISES INC.  
PO Box 2037  
660 Bell Drive, Unit 1  
Ketchum, Idaho  
208-727-1888  
October 2024







**FY25 EMERGENCY MEDICAL SERVICES AGREEMENT  
BETWEEN THE BLAINE COUNTY AMBULANCE DISTRICT AND  
BC SOUTH FIRE PROTECTION DISTRICT**

THIS AGREEMENT made and entered this 22 day of OCTOBER, 2024, by and between the BLAINE COUNTY AMBULANCE DISTRICT, a legal taxing district of the State of Idaho (hereinafter "Ambulance District"), and BC SOUTH FIRE PROTECTION DISTRICT, a fire protection taxing district of the State of Idaho (hereinafter "BC SOUTH").

**WITNESSETH:**

WHEREAS, Blaine County has established an ambulance service district, in accordance with the provisions of Section 31-3901, et seq., of the Idaho Code, authorized to provide ambulance and emergency medical service (collectively referred to as "EMS Service") to serve the area within Blaine County and to determine the manner in which that service shall be operated and, if deemed appropriate, to enter into agreements to provide such EMS Service for Blaine County; and,

WHEREAS, in 2000 it was determined in a comprehensive emergency medical services plan (the "EMS Plan") the need for the Ambulance District to develop a model EMS delivery system to address the continued expansion of the service needs that would fund and sustain a higher level of EMS Service for the residents and guests of Blaine County; and,

WHEREAS, it is advantageous to both the Ambulance District and BC South from both a financial and service standpoint for the Ambulance District to enter into an Agreement with BC South to provide EMS Service to the residents and visitors of the County.

NOW, THEREFORE, IT IS HEREBY MUTUALLY AGREED between the parties as follows:

1. Level of Service: During the term of this Agreement, BC South agrees to provide and maintain paramedic level EMS Service licensed by the State of Idaho Department of Health and Welfare EMS Bureau as an advanced life support (ALS) transport agency in accordance with Idaho Code Title 56, Chapter 10 for the treatment and transport of patients of Blaine County, twenty-four (24) hours per day, seven (7) days per week.
2. Services Provided: Under this agreement, BC South shall respond to requests for service generated by Blaine County Emergency Communications (BCEC), walk-in requests for medical assistance, or other 911 requests for EMS. BC South may also respond to interfacility transfers, event standbys and transports from St. Luke's Wood River Medical Center to the airport for fixed-wing transfers or to a patient's home, or to

another medical facility at BC South's discretion. These non-emergency calls for service will not require the staffing levels in this agreement and will not be part of the calculation of response times. EMS Service shall be provided under the terms and conditions contained herein:

- 2.1 BC South shall respond to all Advanced Life Support ("ALS") incidents with one (1) fully equipped ALS Level 2 licensed ambulance with a minimum of one (1) certified paramedic or Advanced EMT (AEMT) and one (1) emergency vehicle operator. ALS incidents shall be defined as any call dispatched as "C", "D", or "E" through Priority Dispatch Emergency Medical Dispatch ("EMD"); or any incident where a dispatch is upgraded from a Basic Life Support ("BLS") level, defined as "A", "B", or "Q" ("Omega") to an ALS level; or any incident where an Emergency Medical Technician ("EMT"), Law Enforcement Officer, Ski Patrolter, Emergency Medical Responder ("EMR") or other trained responder on scene requests ALS ("Medic Request"); any "Injury-Unknown Traffic Accident"; or any request for an ALS intercept by a BLS transport within Blaine County ("Paramedic Intercept").
- 2.2 BC South shall respond to Basic Life Support ("BLS") incidents with one (1) fully equipped BLS licensed ambulance with a minimum of one (1) certified EMT or paramedic and one (1) emergency vehicle operator. BLS incidents shall be defined as any call dispatched as "A", "B", or "Q" ("Omega") through Priority Dispatch Emergency Medical Dispatch ("EMD").
- 2.3 EMS Services provided are subject to the operational needs of BC South's geographical area of coverage. In this regard and when available and resources allow, BC South will provide EMS Service to other areas within Blaine County in the same manner in responding to emergency and non-emergency events and the needs of existing Mutual Aid Agreements.
- 2.4 BC South personnel responding to emergency and non-emergency medical calls under this agreement shall operate as a unit of BC South and act under the control of the most qualified medical personnel on scene and operate under the BC South standard operating guidelines. Notwithstanding, BC South personnel shall be subject to the provisions of the State of Idaho EMS Bureau, applicable National Fire Protection Association standards, and other safety standards.
- 2.5 As provided by law, the BC South Chief or Officer in charge at the scene of an emergency involving the protection for life or limb, shall have the authority to command and direct such operation as may be necessary to perform appropriate EMS and rescue operations consistent with the National Incident Management System (NIMS), Mutual Aid Agreements, and the Blaine County Emergency Operations Plan.
- 2.5 BC South may provide transfer of patients from St. Luke's Wood River Medical Center to other facilities or to the patient's home; or other destinations, when resources allow, at the sole discretion of BC South. Such transfers shall be subject to the payment provisions in Paragraph 13 of this agreement.



- 2.6 BC South shall provide backcountry rescue and winter rescue of injured persons in known locations as provided for in Idaho Code 31-2229.
- 2.7 BC South may provide EMS stand-by coverage for special events when resources allow, at the sole discretion of BC South.
3. Performance Metrics:
- BC South shall respond to no less than 80% of all emergent EMS calls within 10 minutes from the time of notification of the fire department by dispatch until an EMS unit is on scene in the areas identified in Exhibit A as the Urban Response Area. For this metric, "emergent calls" shall refer to calls processed through BCEC that indicate a need to respond as expeditiously as possible. This will include any call dispatched as "B", "C", "D" or "E" through Priority Dispatch EMD. Calls dispatched as "A" or "Ω" ("Omega") through Priority Dispatch EMD shall not be considered emergent. Ski runs, backcountry rescues, intercepts, interfacility transfers, standbys, move-ups, lift assists, agency assists and calls to stage will not be considered emergent. Response shall include any apparatus with EMS personnel placed enroute to the call.
  - BC South shall respond to EMS calls outside its Urban Response Area in a timely manner.
4. Reporting:
- BC South will provide quarterly written reports to the BCAD outlining the status of the identified Performance Metrics. Additionally, BC South's quarterly reports will include the following data:
    - Call and response data including a summary of all location and call types.
    - Compliance with target and required response data.
  - BC South will also provide in-person reports to the BCAD as requested.
5. Compliance with Laws and Accreditation: BC South shall comply with all Federal, State, County, and local statutes, regulations, or ordinances in its provision of the EMS Service as described within this Agreement, and to maintain its current ambulance license issued by the State of Idaho EMS Bureau.
6. Communications: BC South shall provide the necessary communications equipment and licenses needed to fulfill this agreement, excepting such equipment necessary to dispatch, receive and transmit from Blaine County Emergency Communications. All ownership and control of communications equipment owned or operated by BC South shall remain under the sole control of BC South.
7. Medical Supervision: BC South personnel shall follow the EMS protocols established by the Ambulance District Medical Director. BC South agrees to adhere to the State of Idaho EMS Bureau Protocols, as amended, with respect to medical acts not governed by the protocols developed by the BCAD Physician Medical Director.
6. Training: BC South shall provide sufficient EMS training of personnel and continuing education (CE) of personnel at the current levels in compliance with State of Idaho EMS Bureau standards to all BC South EMS personnel.

7. Equipment: During the term of this agreement, the Ambulance District shall provide BC South four (4) ambulances, three (3) Zoll Heart Monitors, and three (3) Stryker Power Load stretchers which will remain the property of the Ambulance District. BC South shall provide an annual inventory list of "Exhibit B" of all vehicles and equipment owned by the Ambulance District that exceeds a purchase value of FIVE THOUSAND DOLLARS (\$5,000.00).
  - 7.1 BC South shall be responsible for the routine maintenance of all Ambulance District-provided EMS Service vehicles and equipment. All vehicles and equipment shall be kept in sound operating condition, and maintained, operated, and equipped in compliance with all applicable laws, regulations and safety standards.
  - 7.2 BC South shall be responsible for maintaining the branding of the four (4) ambulances as "Blaine County Ambulance" for consistency purposes. BCAD will be responsible for paying for the associated costs.
8. Capital Strategic Planning: BC South will participate with the BCAD, the EMS Medical Director and all contracted EMS Service Providers in the development of a capital strategic plan to focus on capital equipment planning and a consistent approach for data collection and reporting.
9. Policies and Procedures: BC South shall be responsible for developing and maintaining all Policies and Procedures necessary for fulfillment of this agreement, including dispatch of units, staffing, supply, mutual aid and mutual response, maintenance of apparatus and equipment, and personnel management.
10. Records Management System: BC South shall maintain records of each incident in compliance with national standards and the State of Idaho EMS Bureau.
11. Insurance: BC South shall provide the level of insurance noted in "Exhibit C" on all apparatus, equipment and personnel during the term of this Agreement.
12. Independent Contractor: Notwithstanding any language to the Contrary contained in this Agreement, BC South is acting as an independent contractor and not an employee or agent of the Ambulance District.
13. Compensation:
  - 13.1 For the furnishing of said EMS Service, BC South shall receive from the Ambulance District, as a Base Fee, the sum of ONE MILLION, SEVEN HUNDRED EIGHTEEN THOUSAND, EIGHT HUNDRED AND SEVENTY-ONE DOLLARS (\$1,718,871) for the Fiscal Year 2025, payable upon receipt of an invoice in monthly installments of ONE HUNDRED FORTY-THREE THOUSAND, TWO HUNDRED THIRTY-NINE DOLLARS AND TWENTY-FIVE CENTS (\$143,239.25) on the 20<sup>th</sup> day of each month commencing October, 2024. No payments shall be due for any period after the termination or cancellation of this Agreement as hereinafter provided.

13.2 The Base Fee shall cover all 911 response within Blaine County. It shall also cover all transfers from St. Luke's Wood River to a patient's home. The Base Fee shall cover lift assists, move-ups, standby for law enforcement, stage for law enforcement and similar calls. The Base Fee shall not cover interfacility transfers or transfers from the hospital to the airport for a fixed-wing transport. The Base Fee shall not cover event standby.

13.3 Prior to the commencement of each annual renewal period, the parties shall negotiate in good faith the annual base fee. The Ambulance District shall pay BC South for the furnishing of said EMS Service during the renewal period.

14. Fees for Service: In addition to said Base Fee to be received from the Ambulance District, BC South shall charge patients and/or contracting clients for services listed in Section 13.2 of this agreement rendered in accordance with the amounts scheduled in the most recent Blaine County Resolution regarding Emergency Medical Service User and Supplies fees. The fees charged the patient for services rendered shall be collected and retained by BC South. BC South shall also charge for standby at events according to the most recent Blaine County Ambulance District Resolution regarding Emergency Medical Service User and Supplies fees. Fees for events shall be collected and retained by BC South.

15. Budget: BC South shall submit an annual budget to the Ambulance District Board by the Third Monday of May each year for the operation of the EMS Service, as well as its anticipated revenue and expenses for the coming year as required by Idaho law, from which the Agreement fee for the coming budget year will be negotiated.

16. Term:

16.1 This Agreement may be terminated by either party at midnight on September 30 of any calendar year upon written notice delivered prior to March 1 of the same calendar year; provided, however, that this Agreement may be subject to immediate termination on material breach of the Agreement by either party. Upon termination of this Agreement, any and all property, apparatus and equipment owned or purchased by either party before or during the term of this Agreement shall remain the sole property of the acquiring party.

16.2 The Agreement shall commence on October 1, 2024, and shall run one (1) year, ending at midnight on September 30, 2024.

17. Assignment:

17.1 This Agreement shall not be assigned by BC South without the prior written consent of the Ambulance District. BC South retains the right to subcontract any or all services required under this agreement. Blaine County Ambulance District agrees to provide written consent to assign this agreement upon merger with, or annexation into another jurisdiction.



17.2 This Agreement constitutes the sole understanding of the parties. Any and all verbal and/or oral agreements are hereby merged into this Agreement. Any subsequent modification of this Agreement must be in writing.

IN WITNESS WHEREOF, the Blaine County Ambulance District has caused its name and seal to be subscribed and affixed hereto, pursuant to resolution of the Board of County Commissioners of Blaine County and BC South has hereunto caused its name and the Fire District Chairman's signature to be affixed pursuant to authorization by BC South.

BLAINE COUNTY AMBULANCE DISTRICT BOARD

  
\_\_\_\_\_  
MUFFY DAVIS, CHAIR

  
\_\_\_\_\_  
ANGENIE MCCLEARY, VICE-CHAIR

  
\_\_\_\_\_  
LINDSAY MOLLINEAUX, COMMISSIONER

Attest: \_\_\_\_\_  
STEPHEN MCDUGALL GRAHAM, CLERK

BC SOUTH FIRE PROTECTION DISTRICT  
COMMISSIONERS



JAY BAILET, CO-CHAIRPERSON



DON HARTMAN, CO-CHAIRPERSON

*Absent*

DENNIS KAVANAGH, SECRETARY



STACY MCLAUGHLIN, SECRETARY

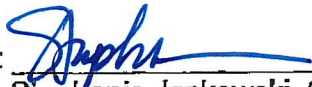


STEVEN GARMAN, TREASURER



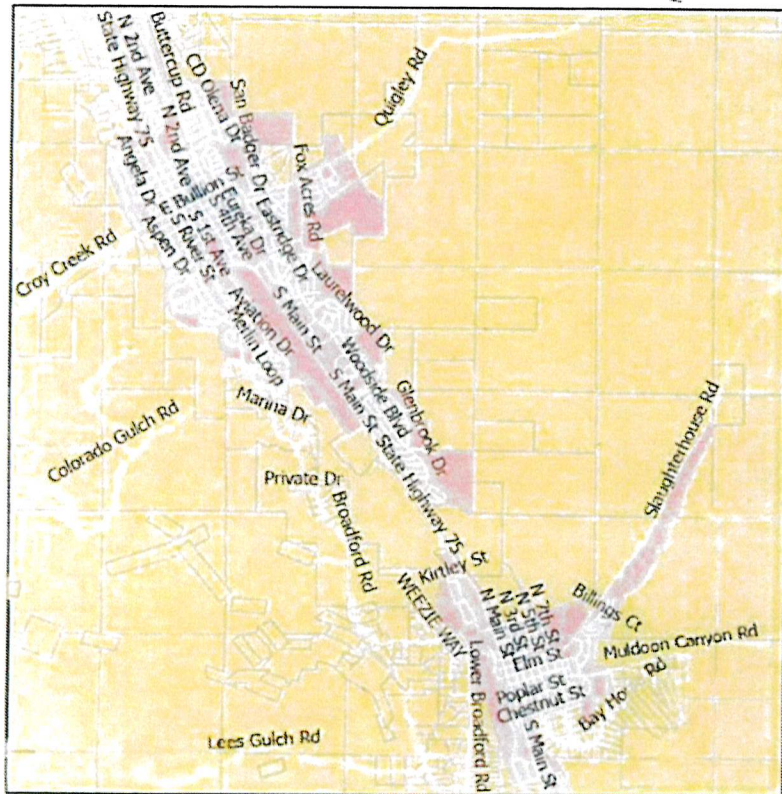
ALLEN WILLIAMS, TREASURER

Attest:

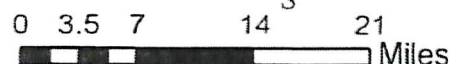


Stephanie Jaskowski, Office Manager

# Exhibit A: Geographic Area Map South Blaine County Fire EMS Response Zones



- blaine\_gis.downer.Road\_Centerline
- Parcel Boundaries
- South Blaine County Response Area**
- Response Areas**
- South Blaine County Rural Response Zone
- South Blaine County Urban Response Zone





**EXHIBIT B**

**VEHICLE, EQUIPMENT, and ACCESSORY INVENTORY LIST**  
Updated for FY2025

VEHICLE INVENTORY:

2015 Chevrolet Type 1 Ambulance, A692	VIN # 1GB3KZC84FF503294
2017 Ford Type 1 Ambulance, A693	VIN # 1FDRF3HT0HEE21149
2021 Ford Type 1 Ambulance, A691	VIN # 1FDUF4HT2MEC12313
2023 Ford Type 1 Ambulance	VIN # 1FDUF4HT3PED57560

EQUIPMENT INVENTORY:

Ambulance 691, Zoll X Series Advanced Sure Power II Manual Defibrillator  
Serial # AR18I034635

Ambulance 693, Zoll X Series Advanced Sure Power II Manual Defibrillator  
Serial # AR18I034639

Ambulance 691-B, Zoll X Series Advanced Sure Power II Manual Defibrillator  
Serial # AR18I034634

Stryker Power-PRO XT Gurney	Serial # 2002003500371
Stryker Power-PRO XT Gurney	Serial # 1905003501030
Stryker Power-Load Trolley, A692	Serial # 2003012400310
Stryker Power-Load Trolley, A693	Serial # 1905003400356

ACCESSORY INVENTORY:

Not applicable

For Blaine County  
Ambulance District

For BC South

---

Muffy Davis  
Blaine County Ambulance District Chair



---

Jay Bajlet  
BC South Commission Chair

## EXHIBIT C

### Insurance

- A. The BC South, at its sole expense, shall procure and maintain in full force and effect insurance written by an insurance company or companies with AM Best rating(s) of A VIII or better. All insurance companies must be authorized to do business in the State of Idaho. By requiring insurance herein, the Ambulance District does not represent that coverage and limits are necessarily adequate to protect BC South.
- B. Certificates of Insurance evidencing the coverages required herein shall be provided to the Ambulance District prior to the state date of the agreement. All certificates must be signed by an authorized representative of BC South insurance carrier and must state that the issuing company, its agents, or representatives will provide the Ambulance District thirty (30) days written notice prior to any policies being cancelled. Renewal certificates must be provided to the Ambulance District within thirty (30) days after the effective date of the renewal.
- C. Certificates shall be mailed to:
- Blaine County Administrator  
206 First Avenue South, Suite 300  
Halley, ID 83333
- D. Certificates must show evidence of the following minimum coverages:
1. **Workers' Compensation** insurance meeting the statutory requirements of the State of Idaho.
  2. **Employers' Liability** insurance providing limits of liability in the following amount: \$500,000 for claims brought pursuant to Title 9, Chapter 9 Idaho Code (Tort Claims Act) and \$3,000,000 for all other claims.
  3. **Commercial General Liability** insurance providing limits of liability in the following amounts:  
\$500,000 for claims brought pursuant to Title 9, Chapter 9 Idaho Code (Tort Claims Act) and \$3,000,000 for all other claims.



**BC South Fire Protection District/WRFR – Accounts Payable Report**  
**Register: Mountain West Operations Checking Account & Current Assets**  
**From: 10/1/24 to 10/31/2024:**

**WOOD RIVER FIRE & RESCUE**

**Balance Sheet**

As of October 31, 2024

**BC South Fire Protection District**


**Balance Sheet**

As of October 31, 2024

Oct 31, 24

▼ ASSETS	
▼ Current Assets	
▼ Checking/Savings	
1100.1 · Mt. West Operations	83,996.67
Total Checking/Savings	83,996.67
▼ Accounts Receivable	
▼ 1150 · Accounts Receivable	
1151 · Accounts Receivable, net	13,433.25
Total 1150 · Accounts Receivable	13,433.25
Total Accounts Receivable	13,433.25
▼ Other Current Assets	
1240 · COBRA Reimbursement	-310.36
Total Other Current Assets	-310.36
Total Current Assets	97,119.56
<b>TOTAL ASSETS</b>	<b>97,119.56</b>
▶ LIABILITIES & EQUITY	97,119.56

▼ ASSETS	
▼ Current Assets	
▼ Checking/Savings	
▼ 1100 · Cash & Cash Equivalents	
▼ 1100.1 · Mtn West Checking	
1100.11 · Mtn West Sweep	135,246.49
1100.1 · Mtn West Checking - Oth...	-118,823.58
Total 1100.1 · Mtn West Checking	16,422.91
1100.2 · Mtn West Capital Checking	2,773.11
1100.3 · LGIP - Operations	1,906,934.24
1100.33 · LGIP - Capital Funds	553,351.76
1100.4 · Petty Cash	80.00
Total 1100 · Cash & Cash Equivalents	2,479,562.02
Total Checking/Savings	2,479,562.02
▼ Accounts Receivable	
▼ 1150 · Accounts Receivable	
1151 · Accounts Receivable, net	131,488.35
1152 · Property Taxes Receivable	30,617.76
Total 1150 · Accounts Receivable	162,106.11
Total Accounts Receivable	162,106.11
<b>Total Current Assets</b>	<b>2,641,668.13</b>

  
 Stephanie Jaskowski, District Clerk

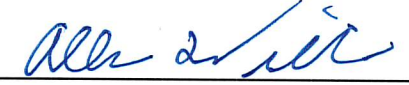
**APPROVED:**  
  
 Jay Bailet, Commissioner

  
 Steven Garman, Commissioner

  
 Dennis Kavanagh, Commissioner

  
 Don Hartman, Commissioner

  
 Stacy McLaughlin, Commissioner

  
 Allen Williams, Commissioner

DATE: 11/20/2024

**WOOD RIVER FIRE & RESCUE**

11/18/2024 9:54 AM

Register: 1100 · Cash & Cash Equivalents:1100.1 · Mtn West Checking

From 10/01/2024 through 10/31/2024

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
10/01/2024	ach	** No authorization t...	2400 · Payroll Liabilities	----	---			---
10/03/2024	BASE	** No authorization t...	-split-	----	---			---
10/03/2024	CHOICE	** No authorization t...	2400 · Payroll Liabiliti...	----	---			---
10/03/2024	E-pay	** No authorization t...	-split-	----	---			---
10/03/2024	26126	** No authorization t...	2400 · Payroll Liabilities	----	---			---
10/04/2024	AutoPay3	IDAHO POWER	E · ADMINISTRATIO...		367.56			28,473.21
10/07/2024	ACH	FIRST BANKCARD	2200 · Accounts Payable		10,150.13			18,323.08
10/08/2024	26127	AIRGAS USA, LLC.	2200 · Accounts Payable		249.17			18,073.91
10/08/2024	26128	AMAZON.COM	2200 · Accounts Payable		238.12			17,835.79
10/08/2024	26129	ATKINSON'S MAR...	2200 · Accounts Payable		650.69			17,185.10
10/08/2024	26130	BOUND TREE ME...	2200 · Accounts Payable		45.48			17,139.62
10/08/2024	26131	CHEMDRY	2200 · Accounts Payable		320.00			16,819.62
10/08/2024	26132	CHRISTENSEN OIL...	2200 · Accounts Payable		362.62			16,457.00
10/08/2024	26133	CLEARWATER LA...	2200 · Accounts Payable		203.50			16,253.50
10/08/2024	26134	COX COMMUNICA...	2200 · Accounts Payable		263.37			15,990.13
10/08/2024	26135	DATATEL COMMU...	2200 · Accounts Payable		170.00			15,820.13
10/08/2024	26136	ES CHAT	2200 · Accounts Payable		114.25			15,705.88
10/08/2024	26137	FIRSTNET	2200 · Accounts Payable	287320825102	164.90			15,540.98
10/08/2024	26138	GILLS POINT S-HAI...	2200 · Accounts Payable		2,350.32			13,190.66
10/08/2024	26139	HILLSIDE AUTO	2200 · Accounts Payable		2,128.54			11,062.12
10/08/2024	26140	HUGHES FIRE EQ...	2200 · Accounts Payable		443.10			10,619.02
10/08/2024	26141	IDAHO ASSOCIATI...	2200 · Accounts Payable		396.89			10,222.13
10/08/2024	26142	IDAHO LUMBER	2200 · Accounts Payable	2281	24.93			10,197.20
10/08/2024	26143	INTEGRATED TEC...	2200 · Accounts Payable		583.06			9,614.14
10/08/2024	26144	LL GREEN'S HARD...	2200 · Accounts Payable		143.85			9,470.29
10/08/2024	26145	MSBT LAW	2200 · Accounts Payable		382.00			9,088.29
10/08/2024	26146	NAPA AUTO PARTS	2200 · Accounts Payable		183.70			8,904.59
10/08/2024	26147	O'REILLY AUTO P...	2200 · Accounts Payable		61.96			8,842.63
10/08/2024	26148	SAWTOOTH WOO...	2200 · Accounts Payable	VOID: Misprin...		X		8,842.63
10/08/2024	26149	ST LUKE'S MEDIC...	2200 · Accounts Payable		264.51			8,578.12
10/08/2024	26150	UNIFORMS 2 GEAR	2200 · Accounts Payable		177.00			8,401.12
10/08/2024	26151	VALLEY COUNTR...	2200 · Accounts Payable	123811	498.55			7,902.57
10/08/2024	26152	VERIZON WIRELE...	2200 · Accounts Payable	565720461-00...	285.23			7,617.34
10/08/2024	26155	SAWTOOTH WOO...	2200 · Accounts Payable	VOID: Incorre...	515.97			7,101.37
10/09/2024			3000 · Net Position:33...	Deposit			5,545.34	12,646.71
10/10/2024	ACH	CITY OF HAILEY / ...	2200 · Accounts Payable		164.61			12,482.10
10/10/2024	ACH	CITY OF HAILEY / ...	2200 · Accounts Payable		56.56			12,425.54
10/10/2024	26153	BC South Fire Protec...	3000 · Net Position:33...		150,000.00			-137,574.46
10/10/2024			1100 · Cash & Cash E...	Funds Transfer ...			150,000.00	12,425.54
10/11/2024	26154	BC South Fire Protec...	3000 · Net Position:33...	FY25 October ...	5,545.34			6,880.20

WOOD RIVER FIRE & RESCUE

11/18/2024 9:54 AM

Register: 1100 · Cash & Cash Equivalents:1100.1 · Mtn West Checking

From 10/01/2024 through 10/31/2024

Sorted by: Date, Type, Number/Ref

<b>Date</b>	<b>Number</b>	<b>Payee</b>	<b>Account</b>	<b>Memo</b>	<b>Payment C</b>	<b>Deposit</b>	<b>Balance</b>
10/14/2024	AutoPay3	INTERMOUNTAIN ...	E · ADMINISTRATIO...		50.43		6,829.77
10/15/2024	AutoPay1	INTERMOUNTAIN ...	E · ADMINISTRATIO...		22.90		6,806.87
10/15/2024	AutoPay2	INTERMOUNTAIN ...	E · ADMINISTRATIO...		18.83	X	6,788.04
10/24/2024			12000 · Undeposited F...	Deposit		190.00	6,978.04
10/24/2024			1100 · Cash & Cash E...	Funds Transfer...		10,000.00	16,978.04
10/29/2024	26166	JACKSON GROUP ...	2200 · Accounts Payable		725.74		16,252.30
10/30/2024			-split-	Deposit		212.25	16,464.55
10/31/2024	AutoPay4	IDAHO POWER	E · ADMINISTRATIO...		41.64		16,422.91



BC South Fire Protection District

11/18/2024 9:38 AM

Register: 1100.1 · Mt. West Operations

From 10/01/2024 through 10/31/2024

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
10/01/2024	1001	BLUE CROSS OF I...	2200 · Accounts Payable		25,378.78			-25,378.78
10/01/2024	1002	DELTA DENTAL	2200 · Accounts Payable		1,691.53			-27,070.31
10/01/2024	1003	HARRISON INSUR...	2200 · Accounts Payable		6,251.00			-33,321.31
10/01/2024	1004	NCPERS GROUP LI...	2200 · Accounts Payable		288.00			-33,609.31
10/01/2024	1005	SATELLITE PHON...	2200 · Accounts Payable		67.19			-33,676.50
10/07/2024			-split-	Deposit			2,910.36	-30,766.14
10/08/2024	1006	BIG WOOD FITNESS	2200 · Accounts Payable		375.00			-31,141.14
10/08/2024	1007	PICABO TOWER L...	2200 · Accounts Payable		900.00			-32,041.14
10/11/2024			3000 · Net Position:33...	Deposit			150,000.00	117,958.86
10/11/2024			-split-	Deposit			5,545.34	123,504.20
10/16/2024	1009	PERSI	-split-	M040 - Locatio...	15,812.06			107,692.14
10/16/2024	1010	PERSI	2400 · Payroll Liabiliti...	M270 - Locatio...	4,980.28			102,711.86
10/17/2024	1008	IDAHO STATE TA...	2400 · Payroll Liabilities		615.28			102,096.58
10/17/2024			1100.5 · Payroll Clearing	Funds Transfer...	39,451.75			62,644.83
10/17/2024			1100.5 · Payroll Clearing	Funds Transfer...	7,575.89			55,068.94
10/18/2024	ACH	C3 INTEGRATED S...	B · CONTRACTURA...		475.58			54,593.36
10/22/2024			-split-	Deposit			48.10	54,641.46
10/22/2024	E-pay	UNITED STATES T...	-split-	99-4601613 Q...	8,423.20			46,218.26
10/23/2024			-split-	Deposit			130,817.50	177,035.76
10/23/2024	AutoPay...	IDAHO POWER	-split-	Deposit for ne...	1,195.00			175,840.76
10/24/2024			-split-	Deposit			48.10	175,888.86
10/25/2024	1011	AMAZON.COM	2200 · Accounts Payable		173.68			175,715.18
10/25/2024	1012	CHRISTENSEN OIL...	2200 · Accounts Payable		426.03			175,289.15
10/25/2024	1013	CLIA LABRATORY...	2200 · Accounts Payable		248.00			175,041.15
10/25/2024	1014	GREAT AMERICA ...	2200 · Accounts Payable		93.00			174,948.15
10/25/2024	1015	IDAHO STATE POL...	2200 · Accounts Payable		80.00			174,868.15
10/25/2024	1016	NATIONAL HOSE ...	2200 · Accounts Payable		5,365.90			169,502.25
10/25/2024	1017	NCPERS GROUP LI...	2200 · Accounts Payable		288.00			169,214.25
10/25/2024	1018	STATE INSURANC...	2200 · Accounts Payable	503920	4,693.00			164,521.25
10/25/2024	1019	WITMER PUBLIC S...	2200 · Accounts Payable		36.98			164,484.27
10/25/2024	1020	LARSEN FIRE APP...	2200 · Accounts Payable		1,950.00			162,534.27
10/28/2024	1025	SARA.GRESS	2200 · Accounts Payable		25.00			162,509.27
10/31/2024	ACH	IDAHO STATE TA...	2400 · Payroll Liabiliti...	006305404	4,487.00			158,022.27
10/31/2024	ACH	WR FIRE FIGHTER...	2400 · Payroll Liabiliti...		984.26			157,038.01
10/31/2024	BASE	PERSI	-split-	M040	15,694.31			141,343.70
10/31/2024	CHOICE	PERSI	2400 · Payroll Liabiliti...	M040	4,825.48			136,518.22
10/31/2024	E-pay	UNITED STATES T...	-split-	99-4601613 Q...	7,565.28			128,952.94
10/31/2024	1026	IDAHO STATE TA...	2400 · Payroll Liabilities		615.28			128,337.66
10/31/2024			1100.5 · Payroll Clearing	Funds Transfer ...	40,147.66			88,190.00
10/31/2024			1100.5 · Payroll Clearing	Funds Transfer...	4,193.33			83,996.67